OHIO PUBLIC WORKS COMMISSION

65 East State Street, Suite 312 Columbus, Ohio 43215 (614) 466-0880

APPLICATION FOR FINANCIAL ASSISTANCE

Revised 6/90

CBD17

IMPORTANT: Applicant should for assistance in 1	consult the "Instructions for Completion of Project he proper completion of this form.	<u>Application</u>
APPLICANT NAME STREET	City of St. Bernard 110 Washington Avenue	-
CITY/ZIP	45217	- -
PROJECT NAME PROJECT TYPE TOTAL COST	Vine Street Improvements Reconstruction \$ 504,000.00	- COUNT
DISTRICT NUMBER COUNTY	Z Hamilton 3	THE THE
PROJECT LOCATION	ZIP CODE 45217	
	CT FUNDING RECOMMENDATION pleted by the District Committee ONLY	<u> Minati Miranganik</u>
RECOMMENDED AMOUNT	OF FUNDING: \$ 252,000.00	
FUND	NG SOURCE (Check Only One):	
State Issue 2 District Allocatio Grant Loan Loan Assistance	State Issue 2 Small Government Funds X Local Transportation Improvement	

FOR OPWC USE ONLY

OPWC PROJECT NUMBER: _____ OPWC FUNDING AMOUNT: \$_____

1.0 APPLICANT INFORMATION

1.1	CHIEF EXECUTIVE OFFICER TITLE STREET	Barbara Siegel Mayor 110 Washington Avenue
-	CITY/ZIP PHONE FAX	St. Bernard 45217 (513) 242 - 7770 (513) 641 - 1840
1.2	CHIEF FINANCIAL OFFICER TITLE STREET	Charlie Vondermeulen Clerk/Treasurer 110 Washington Avenue
	CITY/ZIP PHONE FAX	St. Bernard 45217 (513) 242 _ 7770 (513) 641 - 1840
1.3	PROJECT MGR TITLE STREET	Bill McCormicKhoseph M. Allen Co. City Engineer 1947 Auburn Avenue
	CITY/ZIP PHONE FAX	Cincinnati 45219 (513) 721 - 5500 (513) 721 - 0607

1.4	PROJECT CONTACT	Bill McCormick
	TITLE STREET	City Engineer 1947 Auburn Avenue
	CITY/ZIP PHONE FAX	Cincinnati 45219 (513) 721 - 5500 (513) 721 - 0607
1.5	DISTRICT LIAISON TITLE STREET CITY/ZIP	William Brayshaw, P.E., P.S. Chief Deputy Engineer Hamilton County 223 W. Galbraith Cincinnati 45215
	PHONE FAX	(513) 761 - 7400 (513) 761 - 9127

2.0 PROJECT INFORMATION

<u>IMPORTANT:</u> If project is multi-jurisdictional in nature, information must be <u>consolidated</u> for completion of this section.

2.1 PROJECT NAME:

Vine Street Reconstruction

2.2 BRIEF PROJECT DESCRIPTION - (Sections A through D):
A. SPECIFIC LOCATION:

see attached map

Project extends from Mitchell Ave. to Corp. line

B. PROJECT COMPONENTS:

Mill old asphalt street, partial and full depth repair of concrete base, cover with Petromat and 3" overlay. Remove and replace deteriorated curb and catch basins including lateral storm drains.

C. PHYSICAL DIMENSIONS/CHARACTERISTICS:

This project is 9600L x 42'-54'W

D. DESIGN SERVICE CAPACITY:

IMPORTANT: Detail shall be included regarding current service capacity vs proposed servic level. If road or bridge project, include ADT. If water or wastewater projec include current residential rates based on monthly usage of 7,756 gallons proposed services.

This facility carries a particularly heavy load of traffic due to St. Bernard's high industrial area. It currenty services school bus routes and Metro bus routes.

21,20018,500 VPD x 1.2 = $\frac{12,600}{1}$ VPD

2.3 REQUIRED SUPPORTING DOCUMENTATION

(Photographs/Additional Description; Capital Improvements Report; Priority Lis 5-year Plan; 2-year Maintenance of Effort report, etc.) Also discuss the number of temporary and/or fulltime Jobs which are likely to be created as a result of this project. Attach Pages. Refer to accompanying Instructions for furthed detail.

3.0 PROJECT FINANCIAL INFORMATION

3.1 PROJECT ESTIMATED COSTS (Round to Nearest Dollar):

a)	Project Engineering Costs: 1. Preliminary Engineering	\$ N/A
	2. Final Design	\$N/A
	3. Construction Supervision	\$ <u>N/A</u>
b)	Acquisition Expenses	
	1. Land	\$N/A
	2. Right-of-Way	\$ N/A
c)	Construction Costs	\$ 504,000
d)	Equipment Costs	\$
e)	Other Direct Expenses	\$
f)	Contingencies	\$
(a)	TOTAL ESTIMATED COSTS	\$ 504.000

3.2 PROJECT FINANCIAL RESOURCES (Round to Nearest Dollar and Percent)

	•	Dollars	%
a)	Local in-Kind Contributions	\$.	-
b)	Local Public Revenues	\$ 252,000	50
c)	Local Private Revenues	\$	
d)	Other Public Revenues		
•	1. ODOT	\$	
	2. FMHA	\$	
	3. OEPA	\$	
	4. OWDA	\$	
	5. CDBG	\$	
	6. Other	\$	
e)	OPWC Funds		
	1. Grant	\$ 252,000.00	50
	2. Loan	\$	
	3. Loan Assistance	\$	
f)	TOTAL FINANCIAL RESOURCES	\$ 504,000	100

If the required local match is to be 100% In-Kind Contributions, list source of funds to be used for retainage purposes:

3.3 AVAILABILITY OF LOCAL FUNDS

Indicate the status of <u>all</u> local share funding sources listed in section 3.2(a) through 3.4(c). In addition, if funds are coming from sources listed in section 3.2(d), the following information <u>must be attached to this project application</u>:

- The date funds are available;
- Verification of funds in the form of an agency approval letter or agency project number. Please include the name and number of the agency contact person.

3.4 PREPAID ITEMS

Definitions:

Cost - Cost Item - Prepald - Resource Category - Verification -	Total Cost of the Prepaid Ite Non-construction costs, Incl design, acquisition expenses Cost items (non-construction paid prior to receipt of full OPWC. Source of funds (see section Invoice(s) and copies of waccompanied by Project Management of the Non-construction paid prior to receipt of full OPWC.	luding preliminary enginary (land or right-of-way). costs directly related to y executed Project Agriculture (s. 3.2). Varrant(s) used to for parager's Certification (second)	the project reement fro prepaid cost e section 1.4
IMPORTANT: Verification	of all prepaid items shall be	в апаспеа то тиз ргојес	application
COST ITEM	RESOURCE	CATEGORY	COST
1)		\$	
2)		<u> </u>	
3)		\$	
TOTAL OF I	PREPAID ITEMS \$	N/A	
		The state of the s	
3.5 REPAIR/RE	PLACEMENT or NEW/EXPA	NSION	
•	PLACEMENT or NEW/EXPA	is to be funded by SI2 fo	
This section need only	be completed if the Project I DJECT REPAIR/REPLACEMENT ds for Repair/Replacement		unds: 100 % 50
This section need only TOTAL PORTION OF PRO State Issue 2 Fun (Not to Exc	be completed if the Project I DJECT REPAIR/REPLACEMENT ds for Repair/Replacement ceed 90%) DJECT NEW/EXPANSION ds for New/Expansion	is to be funded by \$12 for \$ 504,000.00	100 %
This section need only TOTAL PORTION OF PRO State Issue 2 Fun (Not to Exc TOTAL PORTION OF PRO State Issue 2 Fun	be completed if the Project I DJECT REPAIR/REPLACEMENT ds for Repair/Replacement ceed 90%) DJECT NEW/EXPANSION ds for New/Expansion ceed 50%)	is to be funded by \$12 for \$ 504,000.00	100 %

5.0 APPLICANT CERTIFICATION

Ray P. Schrand, City Manager

Certifying Representative (Type Name and Title)

The Applicant Certifies That:

As the official representative of the Applicant, the undersigned certifies that: (1) he/she is legally empowered to represent the applicant in both requesting and accepting financial assistance as provided under Chapter 164 of the Ohio Revised Code and 164-1 of the Ohio Administrative Code; (2) that to the best of his/her knowledge and belief, all representations that are a part of this application are true and correct; (3) that all official documents and commitments of the applicant that are a part of this application have been duly authorized by the governing body of the Applicant; (4) and, should the requested financial assistance be provided, that in the execution of this project, the Applicant will comply with all assurances required by Ohio law, including those involving minority business utilization, Buy Ohio, and prevailing wages.

IMPORTANT: Applicant certifies that physical construction on the project as defined in this application has not begun, and will not begin, until a Project Agreement on this project has been issued by the Ohio Public Works Commission. Action to the contrary is evidence that OPWC funds are not necessary to complete this project.

IMPORTANT: In the event of a project cost underrun, applicant understands that the identified local match share (sections 3.2(a) through 3.2(c) will be <u>paid in full</u> toward completion of this project. Unneeded OPWC funds will be returned to the funding source from which the project was financed.

2/28/92 Signature/Date Signed Applicant shall check each of the statements below, confirming that all required information is included in this application: X A five-year Capital improvements Report as required in 164-1-31 of the Ohio Administrative Code and a two-year Mointenance of Local Effort Report as required in 164-1-12 of the Ohio Administrative A registered professional engineer's estimate of useful life as required in 164-1-13 of the Ohio Administrative Code. Estimate shall contain engineer's <u>original sectional signature</u>. A registered professional engineer's estimate of cost as required in 164-1-14 and 164-1-16 of the Ohlo Administrative Code. Estimate shall contain engineer's original seal and signature. A certified copy of the legislation by the governing body of the applicant authorizing a designated official to submit this application and to execute contracts. YES A copy of the cooperation agreement(s) (for projects involving more than one subdivision or district). N/A Copies of all invoices and warrants for those Items Identified as "pre-paid" in section 4.4 of this N/A application.



Eity of St. Vernard

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5 YEAR CAPITAL IMPROVEMENT PLAN CITY OF ST. BERNARD

1992	Vine Street Rehab
1993	Church Street Reconstruction
1994	Mitchell Avenue Rehab
1995	Spring Grove Avenue Rehab
1996	Bank Avenue Reconstruction



Eity of St. Vernard

St. Bernard. Ghio 45217

TWO YEAR MAINTENANCE OF LOCAL EFFORT REPORT CITY OF ST. BERNARD

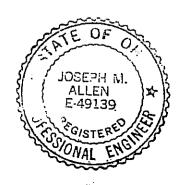
1991 Murray Avenue Rehab \$100,000 Milling existing asphalt, joint repairs, overlay w/2" asphaltic mix Chalet/Heger Reconstruction \$300,000 Full and partial depth repair, curb repair, underseal subgrade, overlay w/P.C.C. (white top) .1990 St. Bernard Residential Street Surface Repair \$800,000 Surface treatment all residential streets, curb repair, drainage correction Ross Avenue Improvements \$220,000 Milling existing asphalt, joint repair, full & partial depth repair, curb & drainage correction, overlay w/3" asphaltic mix 1989 Sealing Contract - Seal Cracks \$ 50.000 Sidewalk Contract - Sidewalk \$100,000 Repairs

THE PARTY SERVICE

ENGINEER'S ESTIMATE VINE STREET CITY OF ST. BERNARD

DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	TOTAL
Mill Existing Pavement	SY	44,800	1.00	44,800
Full Depth Repair	SY	2,000	25.00	50,000
Partial Depth Repair	SY	2,200	20.00	44,000
Curb Remove & Replace	LF	1,000	20.00	20,000
Petromat	SY	1	44,800.00	44,800
Catch Basin Remove & Replace	EA	26	1,000.00	26,000
12" Storm Sewer	LF	50	20.00	1,000
18" Storm Sewer	LF	50	35.00	1,750
Asphalt Concrete	CY	3,800	60.00	228,000
Sidewalk R & R	SF	50	5.00	250-
Handicap Ramps	EA	10	500.00	5,000
Concrete Drive Aprons Remove & Replace	SF	2,000	10.00	20,000
Sodding	LS	1	1,000.00	1,000
Existing Utility Adjustments	EA	100	100.00	10,000
Maintain Traffic	LS	1	7,400.00	7,400

Construction Cost......\$504,000.00

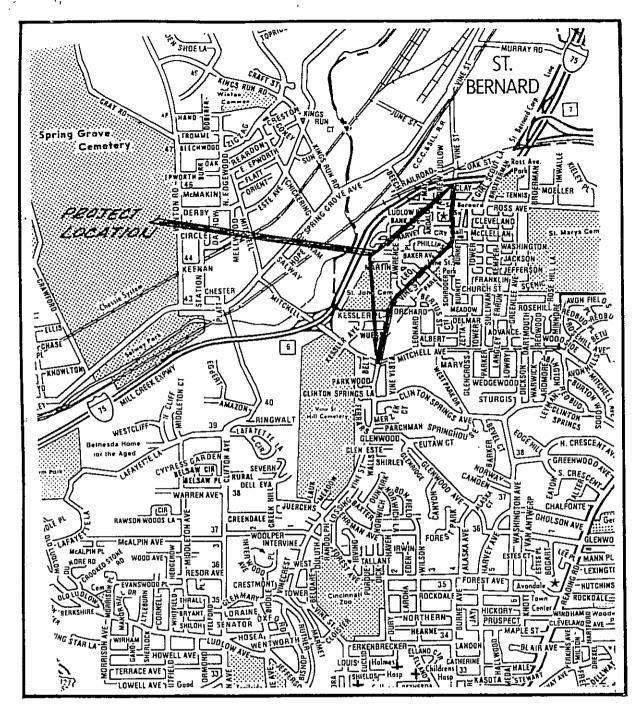


ENGINEER"S ESTIMATE CERTIFICATION AND USEFUL LIFE EXPECTANCY CERTIFICATION

This is to certify that upon successful completion of the Vine Street Improvements Project, the useful life expectancy will be 20 years.

Joseph M. Allen, P.E.

JOSEPH M ALLEM E-49139 DONAL ENGINEERS



UICINITY MAP

UILLE ST. PHASE I (M.T.S.)





City of St. Vernard

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STATUS OF FUND REPORT

The City of St. Bernard will utilize monies from its General Fund as its participation in the Vine Street Project.

Back & Doube Malhe)

ADDITIONAL SUPPORT INFORMATION

For Fiscal Year 1993, jurisdictions shall complete the State application form for Issue 2, Small Government, or Local Transportation Improvement Program (LTIP) funding. In addition, the District 2 Integrating Committee requests the following information to determine which projects are funded. Information provided on both forms should be accurate, based on reliable engineering principles. Do NOT request a specific type of funding desired, as this is decided by the District Integrating Committee.

1. Of the total infrastructure within the jurisdiction which is similar to the infrastructure of this project, what percentage can be classified as being in poor condition, adequacy and/or serviceability? Accurate support information, such as pavement management inventories or bridge condition summaries, must be provided to substantiate the stated percentage.

Typical examples are:

Road percentage= <u>Miles of road that are in poor condition</u>
Total miles of road within jurisdiction

Storm percentage= <u>Miles of storm sewers that are in poor condition</u>
Total miles of storm sewers within jurisdiction

Bridge percentage= Number of bridges that are in poor condition

Number of bridges within jurisdiction

15% of roads in poor condition - 14.89 miles

15% of storm sewers in poor condition - 17.3 miles

 What is the condition of the existing infrastructure to be replaced, repaired, or expanded? For bridges, submit a copy of the latest general appraisal and condition rating.

Closed ____ Foor X ____ Good ____

Give a brief statement of the nature of the deficiency of the present facility such as: inadequate load capacity (bridge); surface type and width; number of lanes; structural condition; substandard design elements such as berm width, grades, curves, sight distances, drainage structures, or inadequate service capacity. If known, give the approximate age of the infrastructure to be replaced, repaired, or expanded.

Base failures, multiple types of cracking due to heavy loads, multiple utility trenches. The street carries a significant amount of traffic including school buses, local municipal buses and the Metro bus route runs the entire length of Vine Street.

If State Issue 2 funds are awarded, how soon (in weeks or months) after completion of the agreement with OPWC would the opening of bids occur? The Integrating Committee will be reviewing schedules submitted for previous projects to help judge the accuracy of a
particular jurisdiction's anticipated schedule.

Please indicate the current status of the project development by circling the appropriate answers below. PROVIDE ACCURATE ESTIMATE.

٠,١	· Wac	the	Consultant	heen	selected?	(Yes	No	N/A
 1	нас	THE	LOHSHILLAND	neen	BCTCCCCC	V Z / \		

b) Preliminary development or engineering completed? (Yes No N/A

c) Detailed construction plans completed?..... (Yes No N/A

Nο

d) All right-of-way and easements acquired?..... Yes

e) Utility coordination completed?..... Yes No N/A

Give estimate of time, in weeks or months, to complete any item above not yet completed.

Preliminary review for utilities is underway.

The completed project will reduce accidents as it will allow for Metro buses to have striped bus access to be designated. It also will benefi and help invite businesses on Vine Street with parking and defined off street parking access.

5. For any project involving GRANTS, the local jurisdiction must provide a MINIMUM OF 10% of the anticipated construction cost. Additionally, the local jurisdiction must pay 100% of the costs of preliminary engineering, inspection, and right-of-way. If a project is to be funded under Issue 2 or Small Government, the costs of any betterment/expansion are 100% local. Local matching funds must either be currently on deposit with the jurisdiction, or certified as having been approved or encumbered by an outside agency (MRF, CDBG, etc.). Proposed funding must be shown on the Project Application under Section 3.2, "Project Financial Resources". For a project involving LOANS or CREDIT ENHANCEMENTS, 100% of construction costs are eligible for funding, with no local match required.

What matching funds are to be used for this project? (i.e. Federal, State, MRF, Local, etc.)

Local

To what extent are matching funds to be utilized, expressed as a percentage of anticipated CONSTRUCTION costs?

50%

^{4.} How will the proposed infrastructure activity impact the general health, welfare, and safety of the service area? (Typical examples include the effects of the completed project on accident rates, emergency response time, fire protection, health hazards, user benefits, and commerce.)

6. Has any formal action by a federal, state, or local government agency resulted in a complete ban or partial ban of the use or expansion of use for the involved infrastructure? (Typical examples include weight limits, truck restrictions, and moratoriums or limitations on issuance of new building permits.) THE BAN MUST HAVE AN ENGINEERING JUSTIFICATION TO BE CONSIDERED VALID. Attach a copy of the document (ordinance, resolution, etc.) which imposes the ban.

•		NO BAN X
COMPLETE BAN	PARTIAL BAN	MO DAM

Will the ban be removed after the project is completed? YES___ NO___

7. What is the total number of existing users that will benefit as a result of the proposed project? Use specific criteria such as households, traffic counts, ridership figures for public transit, daily users, etc., and equate to an equal measurement of users:

$10,500 \text{ VPD } \times 1.2 = 12,600 \text{ VPD}$

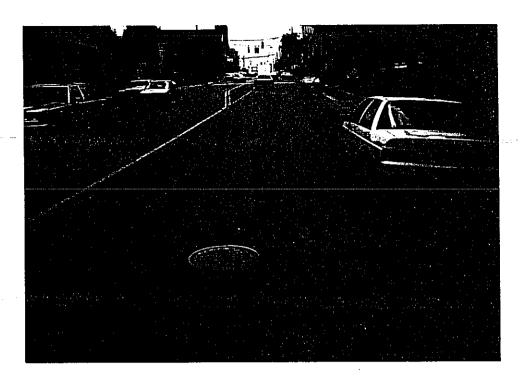
For roads and bridges, multiply current <u>documented</u> Average Daily Traffic by 1.2 occupants per car (I.T.E. estimated conversion factor) to determine users per day. Ridership figures for public transit <u>must</u> <u>be documented</u>. Where the facility currently has any restrictions or is partially closed, use documented traffic counts prior to restriction. For storm sewers, sanitary sewers, water lines, and other related facilities, multiply the number of households in the service area by four (4) to determine the approximate number of users per day.

8. The Ohio Public Works Commission requires that all jurisdictions applying for project funding develop a five year overall Capital Improvement Plan that shall be updated annually. The Plan is to include an inventory and condition survey of existing capital improvements, and a list detailing a schedule for capital improvements and/or maintenance. Both Five-Year Overall and Five-Year Issue 2 Capital Improvement Plans are required.

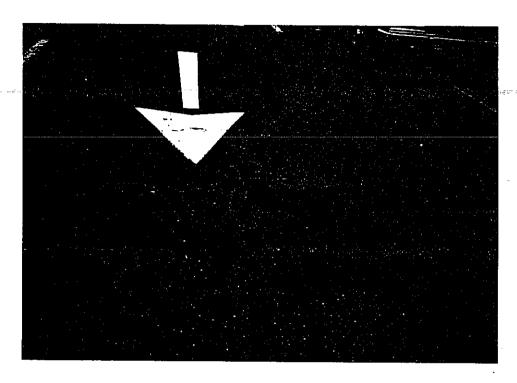
Copies of these Plans are to be submitted to the District Integrating Committee at the same time the Project Application is submitted.

9. Is the infrastructure to be improved part of a facility that has regional significance? (Consider the number of jurisdictions served, size of service area, trip lengths, functional classification, and length of route.) Provide supporting information.

Vine St. is a major artery road servicing users from Elmwood Place and the City of Cincinnati. It connects to Mitchell Avenue which intersects with I-75 North & South. St. Bernard has several large industrial areas that utilize Vine St., such as Procter & Gamble.



Cracking and Patching



Alligator Cracking and Patching



Utility Patching and Cracking



Potholes, Scaling, Multiple Cracking and Patching



Multiple Cracking



Multiple Types of of Pavement Cracking



Utility Patching and Multiple Cracking

End of year 1941
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AUDITORS REPORT

ACCOUNT TITLE NUMBER	BEGINNING MTD BALANCE YTD BALANCE	MTD RECEIPTS YTD RECEIPTS	MTD DISBURSEMENTS YTD DISBURSEMENTS	ENDING BALANCE	MTD CHANGE YTD CHANGE
GENERAL FUND CASH ACCOUNT 01-1000	604, 175, 48 286, 911, 61	835, 600. 04 6, 784, 295. 02	762, 617. 86 6, 394, 048. 97	677, 157. 66	72, 982. 18 390, 246. 05
STREET MAINT FUND CASH ACCOUNT 02-1000	92, 594. 44 732. 43	109, 173, 21 729, 835, 71	107,561.49 636,361.98	94, 206. 16	1,611.72 93,473.73
EIT FUND CASH ACCOUNT 03-1000	2, 315, 621. 92 2, 795, 517. 25	47, 906. 58 6, 183, 113. 74	913, 141. 79 7, 528, 244. 28	1, 450, 386. 71	865, 235, 21- 1, 345, 130, 54-
SWIMMING POOL FUND CASH ACCT 04-1000	20, 512. 11 10, 638. 05	. 00 73, 244. 43	406.18 63,776.55	20, 105, 93	406.18- 9,467.88
MASTER PLAN-CAP IMP CASH ACCT 05-1000	122, 397.58 112, 911.45	25.00 432,612.32	129, 463, 89 552, 565, 08	7,041.31-	129, 438. 89- 119, 952. 76-
REHAB LOAN FUND CASH ACCT 06-1000	2,026.10 2,026.10	.00	.00 .00	2,026.10	
CAPITAL IMPROVENT FD CASH ACCT 07-1000	750,000.00 .00	.00 750,000.00	.00	750,000.00	750,000.00
POLICE PENSION FD CASH ACCT 08-1000	52,227.10 .00	.00 54,907.42	.00 2,680.32	52, 227. 10	52, 227. 10
FIREMEN PENSION FD CASH ACCT 09-1000	54, 483, 29 2, 256, 19	.00 54,907.42	. 00 2, 680. 32	54, 483. 29	52, 227. 10
C-9 TRUST FUND CASH ACCT 10-1000	4,603.06 7,293.89	.00 15,000.00	.00 17,690.83	4,603.06	2, 590. 83-
TREASURY INVESTMENTS 11-1000	2,000,000.00- 2,000,000.00-	.00	.00	2,000,000.00-	
DRUG OFFENDER FINES CASH ACCT 12-1000	.00 .00	29.20 29.20	.00	29, 20	29, 20 29, 20
CRIMINAL ACT FORFEIT CASH ACCT 13-1000	2,443.87 2,443.87	.00	1,764.06 1,764.06	679.81	1,764.06- 1,764.06-
MAJOR EQUIPMENT FUND CASH ACCT 14-1000	25, 916. 42 25, 916. 42	.00	.00 .00	25, 916, 42	•
PHTHALCHEM ESCROW FD CASH ACCT 15-1000	86,643.90 29,021.96	10,000.00 120,000.00	7, 162. 96 59, 541. 02	89, 480. 94	2,837.04 60,458.98
TOTAL	2, 133, 645, 27 1, 275, 669, 22	1,002,734.03 15,197,945.26	1, 922, 118, 23 15, 259, 353, 41	1,214,261.07	919, 384, 20- 61, 408, 15-

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CITY OF SAINT BERNARD

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AUDITOR'S REPORT

ACCOUNT TITLE NUMBER	ORIGINAL APPROPRIATION	REVISED APPROPRIATIONS	MTD EXPENDITURE	YTD EXPENDITURE	BALANCE
GENERAL FUND					<u></u>
COUNCIL					
COUNCIL MEMBERS 01-1-A-1	35,000.00	35,000.00	2, 916. 41	35,000.00	.00
COUNCIL PRESIDENT 01-1-A-2	5,600.00	5,600.00	466.63	5,600.00	.00
COUNCIL INCS 01-1-A-5	2,000.00	2,000.00	699.00	1,929.60	70.40
COUNCIL CLERK 01-1-B-1	5,000.00	5,000.00	416.63	5,000.00	.00
COUNCIL CLERK INCS 01-1-8-5	500.00	500.00	.00	245. 55	254.45
COUNCIL MINUTES 01-1-8-6	10,000.00	12,000.00	586.00	11,089.00	911.00
*** COUNCIL TOTAL	58, 100.00	60, 100. 00	5,084.67	58, 864. 15	1, 235. 85
MOVED	·				
MAYOR 					- 1997 -
MAYOR 01-2-A-1	12,800.00	12,800.00	1,066.63	12,800.00	.00
MAYOR STAT. & INC. 01-2-A-5	500.00	500.00	13.00	453.16	46.84
MAYOR'S COURT 01-2-A-6	3,000.00	3,000.00	.00	135.50	2, 864. 50
*** MAYOR TOTAL	16,300.00	16,300.00	1,079.63	13, 388. 66	2,911.34

CITY OF SAINT BERNARD

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AUDITOR'S REPORT

ACCOUNT TITLE NUMBER	ORIGINAL APPROPRIATION	REVISED APPROPRIATIONS	MTD EXPENDITURE	YTD EXPENDITURE	BALANCE
AUDITOR .					
AUDITOR		45, 916, 85	5,210.85	45, 916. 85	.00
01-2-8-1	40, 312, 00	494 3104 00	91510.03	401 2101 00	.00
AUDITOR CLERK 01-2-B-2	25,087.17	26, 437. 17	2,978.07	26, 198. 67	238.50
AUDITOR STATIONERY 01-2-8-4	1,500.00	1,500.00	35.05	170.00	1,330.00
AUDITOR INCS 01-2-B-5	1,500.00	1,500.00	39.00	1,445.46	54.54
AUDITOR LEGAL ADVERTISEMENT 01-2-B-7	500.00	500,00	.00	315.70	184.30
BUREAU OF INSPECTION	8,500.00	8,500.00	2,446.24	7, 149. 18	1,350.82
01-2-C-2 COUNTY COLLECTION FEE	19,500.00	27,628.53	.00	15,036.14	12, 592. 39
01-2-C-3 STATE TAX	21,500.00	21,500.00	.00	22.81	21,477.19
01-2-C-4 *** AUDITOR TOTAL	122,059.22	133, 482. 55	10,709.21	96,254.81	37,227.74
TREASURER					• •
TREASURER 01-2-D-1	5, 200. 00	5,200.00	433.37	5,200.00	.00
TREASURER STAT & INCS 01-2-D-4	3,000.00	5,000.00	350.53	4,191.77	808.23
*** TREASURER TOTAL	8,200.00	10,200.00	783.90	9,391.77	808, 23
DIRECTOR OF LAW					
SOLICITOR 01-2-I-1	11,600.00	11,600.00	966.63	11,600.00	.00
SOLICITOR STAT & INCS 01-2-I-4	1,000.00	1,000.00	45.75	598.75	401.25
CITY LAW LIBRARY 01-2-I-6	1,200.00	1,700.00	104.09	1,625.40	74.60
COURT EXPENSES	1,000.00	1,000.00	.00	.00	1,000.00
01-2-I-7 PHTHALCHEM PROF. SERVICES 01-2-I-8	25,000.00	124,200.00	31,056.63	124, 135. 84	64.16

CITY OF SAINT BERNARD

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AUDITOR'S REPORT

ACCOUNT TITLE NUMBER	ORIGINAL APPROPRIATION	REVISED APPROPRIATIONS	MTD EXPENDITURE	YTD EXPENDITURE	BALANCE
PROFESSIONAL SERVICES 01-2-1-9	25,000.00	25,000.00	8,113.67	21,774.25	3, 225. 75
*** TOTAL DIRECTOR OF LAW	64,800.00	164,500.00	40, 286. 77	159,734.24	4, 765. 76
MISCELLANEOUS					
ELECTIONS 01-2-E-1	2,000.00	2,000.00	.00	.00	2,000.00
MAYOR'S COURT 01-2-E-3	100.00	100.00	.00	.00	100.00
PHONE SERVICE 01-PS	40,000.00	40,000.00	2,742.44	34, 988. 16	5,011.84
PLANNING COMMISSION 01-2-K-5	250.00	250.00	.00	250.00	.00
INSURANCE 01-2-K-6	150,000.00	179,500.00	63,341.00	166, 828, 65	12,671.35
YDUTH SERVICE BUREAU 01-2-K-7	10, 174, 44	11,415.12	.00	11,415.12	.00
*** TOTAL MISCELLANEOUS	202, 524. 44	233, 265. 12	66, 083. 44	213, 481. 93	19,783.19
			-		
CIVIL SERVICE					
CIVIL SERVICE MEMBERS	3, 156. 12	3, 156. 12	262.89	3, 156. 00	.12
01-2-L-1 CIVIL SERVICE CLERK	1,788.36	1,788.35	149.03	1,788.36	.00
01-2-L-2 CIVIL SERVICE MEDICAL EXAMS	5,000.00	12,000.00	1,964.77	8,632.20	3, 367, 80
01-2-L-3 CIVIL SERVICE STAT & PRINT	2,500.00	2,500.00	.00	151.12	2,348.88
01-2-L-4 CIVIL SERVICE INCS	500.00	10,244.00	2,170.00	7,388.28	2,855.72
01-2-L-5 POLYGRAPH TESTS	1,500.00	1,500.00	•	1,140.00	360.00
01-2-L-6 CIVIL SERVICE LEGAL ADV	1,500.00	1,500.00	.00	1,080.00	420.00
01-2-L-7 *** TOTAL CIVIL SERVICE	16, 944. 48	32,688.48	4,546.69	23, 335. 96	9, 352, 52
TOTAL DESIGNATION		on about to	CDIGFORF	20, 000. 70	عال عادد بالا

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ACCOUNT TITLE NUMBER	ORIGINAL APPROPRIATION	REVISED APPROPRIATIONS	MTD EXPENDITURE	YTD EXPENDITURE	BALANCE
SAFETY DIRECTOR	5,550.00	5,550.00	462.50	5,550.00	.00
01-2-N-1 CODE ASSISTANCE OFFICER 01-2-N-2	43, 482. 15	45, 426. 95	5,210.85	45, 426. 95	.00
SAFETY ADM INCS 01-2-N-5	3,000.00	3,000.00	.00	2,087.62	912.38
SAFETY ADM LEGAL ADV 01-2-N-7	1,500.00	1,500.00	15.40	29, 80	1,470.20
*** TOTAL SAFETY DEPARTMENT	53, 532. 15	55, 476. 95	5, 688. 75	53,094.37	2,382,58
POLICE DEPARTMENT					
POLICE CHIEF 01-6-A	46,491.69	47,491.69	5,419.72	47,491.69	.00
REGULAR POLICE 01-6-A-1	618,800.00	688,800.00	99,581.82	688,800.00	.00
POLICE OVERTIME 01-6-A-1A	50,000.00	63,000.00	9,934.07	63,000.00	.00
CLERK 01-6-A-2	7,000.00	7,000.00	763, 56	6,644.79	355.21
POLICE STAT & PRINT 01-6-A-4	5,000.00	5,000.00	930.29	4,662.52	337.48
POLICE INCS 01-6-A-5	6,000.00	15,000.00	924.07	11,698.11	3, 301.89
CROSSING GUARDS 01-6-A-6	42,000.00	45,000.00	5, 248. 61	45,000.00	.00
POLICE FUEL, LIGHT & SUPPLIES 01-6-A-7	30,000.00	30,000.00	1,151.60	30,000.00	.00
POLICE MAINT OF EQUIPMT 01-6-8-8	30,000.00	30,000.00	286.25	19, 312. 11	10,687.89
POLICE GAS & DIL 01-6-A-9	20,000.00	20,000.00	3, 904. 42	14,652.55	5, 347. 45
POLICE CLOTHING ALLOWANCE 01-6-A-11	8,000.00	8,304.24	606.83	8,304.24	.00
POLICE LIBRARY 01-6-A-12	1,000.00	1,500.00	.00	1,500.00	.00
POLICE EQUIPMENT OUTLAY 01-6-A-13	90,000.00	90,000.00	3,810.60	13,088.33	76,911.67
POLICE TRAINING 01-6-A-14	10,000.00	10,000.00	3, 069. 75	7,088.75	2,911.25
POLICE LIFE INSURANCE	2,600.00	2,668.00	.00	2,668.00	.00

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ACCOUNT TITLE NUMBER	ORIGINAL APPROPRIATION	REVISED APPROPRIATIONS	MTD EXPENDITURE	YTD EXPENDITURE	BALANCE
SUSTENANCE OF PRISONERS 01-6-A-17	4,000.00	4,000.00	520.00	1,600.89	2, 399. 11
911 EMERGENCY SYSTEM 01-6-A-18	5,000.00	5,000.00	580.00	580.00	4,420.00
POLICE PENSION 01-6-A-20	71,000.00	159, 380. 80	.00	159, 363.80	17.00
POLICE WORKMEN'S COMP 01-6-A-21	26,000.00	26,000.00	.00	.00	26,000.00
POLICE HOSPITALIZATION 01-6-A-22	71,000.00	81,000.00	8,521.21	80,756.54	243.46
POLICE ACCRUED LIABILITY 01-6-A-23	18,821.04	18,821.04	.00	9,410.52	9,410.52
POLICE DENTAL PROGRAM 01-6-A-24	4,715.00	5, 100.00	.00	5, 100.00	.00
*** TOTAL POLICE DEPARTMENT	1,167,427.73	1,363,065.77	145, 252. 80	1,220,722.84	142, 342. 93
FIRE DEPARTMENT					
FIRE CHIEF 01-7-A	46,491.69	48,491.69	5, 553. 35	48,491.69	.00
01-7-H FIREMEN 01-7-A-1	1,078,978,90	1,090,978.90	122, 364, 54	1,089,414.73	1,564.17
FIREMEN OVERTIME 01-7-A-1A	60,000.00	60,000.00	6, 420, 41	59, 675. 63	324.37
PARAMEDIC & FIREFIGHTER TRAIN. 01-7-A-2	45, 000. 00	45,000.00	4, 189.52	36, 015. 14	8,984.86
AMBULANCE SUPPLIES 01-7-A-3	11,000.00	11,000.00	497.14	5,673.56	5, 326. 44
FIRE DEPT STATIONERY 01-7-A-4	900.00	900.00	17.59	384.08	515. 92
FIRE DEPT INCIDENTALS 01-7-A-5	10,000.00	10,000.00	859.77	9,413.40	586.60
FIRE DEPT LIBRARY 01-7-A-6	1,000.00	1,000.00	.00	983.68	16.32
FIRE DEPT FUEL, LIGHT & SUP 01-7-A-7	20,000.00	20,000.00	5, 465. 64	19,873.75	126.25
FIRE DEPT MAINT OF EQUIPMENT	20,000.00	20,000.00	767.00	17,816.86	2, 183. 14
FIRE DEPT GAS & DIL 01-7-A-9	6,500.00	6,500.00	.00	4,082.35	2,417.65
FIRE HYDRANTS 01-7-A-10	10,000.00	10,000.00	5,681.48	9, 543. 86	456, 14
FIRE ALARM SYSTEMS 01-7-A-11	17,000.00	17,000.00	.00	1,110.05	15, 889. 95

PLUMBING INSPECTOR

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ACCOUNT TITLE NUMBER	ORIGINAL APPROPRIATION	REVISED APPROPRIATIONS	MTD EXPENDITURE	YTD EXPENDITURE	BALANCE
FIRE DEPT EQUIPMENT DUTLAY	37,000.00	- 89,748.67	60, 483. 95	89, 748, 67	.00
01-7-A-13 FIRE DEPT CLOTHING ALLOWANCE 01-7-A-14	10,000.00	10,000.00	945. 49	7,500.93	2, 499. 07
FIREMEN LIFE INSURANCE 01-7-A-15	8,500.00	8,500.00	.00	4,220.01	4,279.99
FIREMEN PENSION 01-7-A-20	270,112.94	306, 925. 89	.00	306, 925, 89	.00
FIRE DEPT WORKMEN'S COMP 01-7-A-21	45,000.00	45,000.00	.00	.00	45,000.00
FIRE DEPT HOSPITALIZATION 01-7-A-22	90,000.00	114,000.00	12,001.48	113,618.07	381.93
FIRE DEPT ACCRUED LIABILITY 01-7-A-23	31,818.72	31,818.72	.00	15, 909. 36	15, 909. 36
FIRE DEPT DENTAL PROGRAM 01-7-A-24	8, 135.00	9, 553. 30	.00	9, 553. 30	. 00
ENVIRONMENTAL EMERGENCY FUND 01-7-A-25	10,000.00	10,000.00	.00	4,400.00	5,600.00
*** TOTAL FIRE DEPARTMENT	1,837,437.25	1,966,417.17	225, 247.36	1,854,355.01	112,062.16
BUILDING COMMISSIONER					· · · · ·
BUILDING COMMISSIONER	4,600.00	4,600.00	383. 37	4,600.00	.00
01-8-A-1 BLDG. DEPT. INCIDENTALS 01-8-A-5	1,000.00	1,000.00	.00	.00	1,000.00
*** TOTAL BUILDING DEPT	5,600.00	5,600.00	383.37	4,600.00	1,000.00
CIVIL DEFENSE					
CIVIL DEFENSE INCIDENTALS	200.00	200.00	.00	168.60	31.40
01-8-8-1 *** TOTAL CIVIL DEFENSE	200.00	200.00	.00	168.60	31.40
PLUMBING DEPARTMENT					

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ACCOUNT TITLE NUMBER	ORIGINAL APPROPRIATION	REVISED APPROPRIATIONS	MTD EXPENDITURE	YTD EXPENDITURE	BALANCE
INCIDENTALS	800.00	800.00	00	.00	800.00
01-8-C-2 *** TOTAL PLUMBING DEPT	5,400.00	5,400.00	383.37	4,600.00	800.00
HEALTH DEPARTMENT					
HEALTH COMMISSIONER 01-14-A-1	12,000.00	12,000.00	1,000.00	12,000.00	.00
HEALTH DEPT PROF MTGS	1,200.00	1,200.00	.00	1,116.09	83.91
01-14-A-2 HEALTH DEPT INCIDENTALS 01-14-A-5	2,000.00	4,000.00	463.18	3,616.45	383. 55
NURSE 01-14-A-6	28, 335. 84	30,035.84	3,471.30	29, 984. 94	50.90
DENTAL PROGRAM 01-14-A-9	1,200.00	1,200.00	.00	EE0.00	540.00
DOG & SHELTER FUND 01-14-A-10	500.00	500.00	.00	.00	500.00
EMERGENCY COMMUNICATION SYSTEM 01-14-A-11	4,000.00	4,000.00	270.50	3, 338. 00	662.00
SANITARY OFFFICER 01-14-8-1	8,000.00	8,000.00	666, 63	8,000.00	.00
LICENSED PEST CONTROL OPERATOR 01-14-8-2	1,800.00	1,800.00	150.00	1,800.00	.00
LICENSING 01-14-B-3	500.00	1,000.00	85.00	769.00	231.00
*** TOTAL HEALTH DEPARTMENT	59,535.84	63,735.84	6, 106, 61	61,284.48	2,451.36
SERVICE DIRECTOR					
SERVICE DIRECTOR 01-2-0-1	43,215.90	45, 215. 90	5,210.85	45, 160, 70	55, 20
SERVICE DEPT CLERK 01-2-0-2	29, 238. 33	30,571.35	3, 482. 61	30,571.35	.00
01-2-0-2 PETTY CASH 01-2-0-3	300.00	300.00	.00	300.00	.00
SERVICE DEPT STAT & INCS 01-2-0-4	1,200.00	2,200.00	65.21	1,553.99	646.01
SERVICE DEPT LEGAL ADV 01-2-0-7	1,000.00	1,000.00	125.54	422.78	577.22
BLDG MAINT - CITY HALL 01-2-0-BC	20,000.00	39,657.00	2,809.77	38, 832. 81	824.19

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ACCOUNT TITLE NUMBER	ORIGINAL APPROPRIATION	REVISED APPROPRIATIONS	MTD EXPENDITURE	YTD EXPENDITURE	BALAN	Œ
BLDG MAINT - FIRE DEPT 01-2-0-8F	20,000.00	40,003.00	176.00	39,201.88		801.12
BLDG MAINT - GARAGE 01-2-D-8G	5,000.00	6,200.00	977.30	5, 129.30		1,070.70
BLDG MAINT - POLICE DEPT 01-2-0-8P	25,000.00	45, 003. 00	2,469.18	43, 308. 84		1,694.16
BLDG MAINT - SWIMMING POOL 01-2-0-8S	20,000.00	20,000.00	.00	8,741.91		11,258.09
SERVICE DEPT EQUIP OUTLAY 01-2-0-13	250.00	250.00	.00	.00		250.00
PROFESSIONAL SERVICES 01-2-P	35,000.00	185, 200. 00	32, 204. 03	139,607.64		45, 592. 36
*** TOTAL SERVICE DEPT	200,204.23	415, 600. 25	47, 520. 49	352,831.20		62,769.05
SEWERS					-	,
SEWER DEPT EMPLOYEES	65,698.12	68, 134, 82	5, 163. 66	68, 134.82		.00
01-16-1 SEWER DEPT OVERTIME	5,000.00	5,000.00	188.43	1,294.82		3,705.18
01-16-1A SEWER DEPT INCIDENTALS	1,000.00	1,000.00	.00	145.48		854.52
01-16-5 SEWER MAINTENANCE 01-16-8	40,000.00	40,000.00	13,085.73	28, 585. 53		11,414.47
*** TOTAL SEWER DEPARTMENT	111,698.12	114, 134, 82	18, 438.82	98, 160, 65		15,974.17
REFUSE DEPARTMENT						
REFUSE DEPT EMPLOYEES .	263, 102. 42	263, 102. 42	24,525.85	172,714.28		90, 388. 14
01-17-1 REFUSE DEPT OVERTIME	17,500.00	17,500.00	1, 373. 79	14,104.87		3, 395. 13
01-17-1A LANDFILL 01-17-4	75,000.00	145,000.00	10,705.42	94,509.89		50, 490. 11
REFUSE DEPT INCIDENTALS 01-17-5	1,500.00	3,400.00	.00	1,982.84	_{est} comp	1,417.16
REFUSE DEPT MAINTENANCE 01-17-8	9,000.00	9,000.00	447.58	7, 390. 01		1,609.99
PLASTIC LINERS 01-17-12	40,000.00	40,000.00	99.70	33, 603. 90		6,396.10
REFUSE DEPT EQUIP OUTLAY 01-17-13	3,000.00	61,283.00	.00	58, 283, 00		3,000.00

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ACCOUNT TITLE NUMBER	ORIGINAL APPROPRIATION	REVISED APPROPRIATIONS	MTD EXPENDITURE	YTD EXPENDITURE		BALANCE
*** TOTAL REFUSE DEPT.	409, 102 . 42	539, 285. 42	37, 152. 34	382, 588. 79	· •	156, 696, 63
GARBAGE REMOVAL DEPARTMENT					en e	
GARBAGE DEPT EMPLOYEES 01-18-A-1	227, 914. 82	227, 914. 82	23, 875. 78	185,713.83		42,200.99
GARBAGE DEPT OVERTIME 01-18-8-18	11,500.00	11,500.00	379.49	11,021.27		478.73
GARBAGE DEPT INCIDENTALS 01-18-A-5	1,500.00	1,500.00	62.84	906, 16		593 . 84
GARBAGE DEPT MAINT 01-18-A-8	8,000.00	8,000.00	469.13	3,715.63		4,284.37
GARBAGE DEPT EQUIP OUTLAY	93,000.00	93,000.00	2,689.02	18, 950. 14		74,049.85
*** TOTAL GARBAGE DISP. DEPT	341, 914.82	341,914.82	27, 476. 26	220, 307. 03		121,607.79
MAINTENANCE DEPARTMENT						
MAINTENANCE DEPT EMPLOYEES 01-19-1	99, 160. 89	99, 160. 89	9,941.19	99, 160. 89		.00
MAINT DEPT OVERTIME 01-19-1A	7,500.00	7,500.00	259.22	5, 980. 81		1,519.19
MAINT DEPT INCIDENTALS 01-19-5	9,000.00	11,500.00	46.09	9,717.07		1,782.93
MAINT OF EQUIP 01-19-8	2,000.00	2,000.00	111.37	1,495.54		504.46
SIDEWALKS 01-34	40,000.00	40,000.00	4,956.00	20, 156.00		19,844.00
STREET LIGHTING 01-35-1	45,700.00	45,700.00	3,221.48	40,112.60		5,587.40
STREET LIGHT DEPT INCS 01-35-5	300.00	300.00	.00	.00		300.00
*** TOTAL MAINTENANCE DEPT.	203,660.89	206,160.89	18,535.35	176,622.91		29,537.98
TRANSPORTATION DEPARTMENT	·					
TRANSPORTATION DEPT EMPLOYEES 01-36-1	135,000.00	170,000.00	17,829.04	161,667.81		8,332.19

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RADIO & DISPATCHING 01-36-2	2,500.00	2,500.00	181.19	2, 156. 50	TT - Audentida to Section 1	343.50
TRANSP DEPT INCS 01-36-5	700.00	700.00	.00	686.77		13.23
TRANSP DEPT MAINT 01-36-8	6,000.00	12,000.00	3,024.33	10,666.93		1,333.07
TRANSP DEPT GAS 01-36-9	15,000.00	15,000.00	1,706.25	12, 992. 97		2,007.03
TRANSP DEPT EQUIP OUTLAY 01-36-13	37,000.00	65, 918. 00	.00	62, 160. 91		3,757.09
*** TOTAL TRANSPORTATION DPT	196, 200.00	266, 118.00	22,740.81	250,331.89		15, 786. 11
GARAGE						
GARAGE EMPLOYEES 01-48-1	35, 263, 35	35, 263. 35	3,981.60	35, 263. 35		.00
GARAGE OVERTIME 01-48-1A	2,000.00	2,000.00	174.20	1,667.32		332.68
GARAGE INCIDENTALS 01-48-5	20,000.00	20,000.00	2,873.47	15, 517. 14		4, 482. 86
GARAGE FUEL,LIGHT & SUP 01-48-7	25,000.00	25,000.00	5, 145. 37	20,491.84.		4,508,16
GARAGE MAINT OF EQUIP 01-48-8	2,500.00	3,500.00	188.50	2,638.01		861.99
GARAGE GAS & DIL 01-48-9	24,000.00	24,000.00	2,210.00	16, 489.74		7,510.26
GARAGE EQUIP OUTLAY 01-48-13	5,000.00	5,000.00	.00	538.53		4,461.47
PARKING LOTS 01-51	15,000.00	15,000.00	.00	11,503.19		3,496.81
*** TOTAL GARAGE	128, 763. 35	129, 763. 35	14,573.14	104, 109. 12		25, 654, 23
PARKS						
PARK EMPLOYEES	120,000.00	120,000.00	13,437.89	107, 978. 91		12,021.09
01-56-1 PARK EMPLOYEES OVERTIME	8,000.00	8,000.00	.00	3, 127.52		4,872.48
01-56-1A PARK INCIDENTALS	5,000.00	5,000.00	.00	4, 956. 15		43.85
01-56-5 PARK FUEL, LIGHT \$ SUP 01-56-7	9,500.00	12,500.00	.00	12,500.00		.00

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PARK MAINTENANCE 01-56-8	35,000.00	39,000.00	3, 118. 88	38, 424. 65	575.35
EQUIPMENT OUTLAY 01-56-9	8,000.00	8,000.00	435.00	7,649.05	350.95
*** TOTAL PARKS	185, 500.00	192,500.00	16,391.77	174,636.28	17, 863. 72
RECREATION					
RECREATION DIRECTORS 01-58-1	13, 300, 00	13,875.90	1,285.04	13, 875. 90	.00
RECREATION EMPLOYEES 01-58-2	35, 920.00	50,820.00	3,567.21	50, 245. 81	574.19
RECREATION INCIDENTALS 01-58-5	23, 400.00	25,400.00	433.56	24,028.12	1,371.88
SENIOR CITIZENS 01-58-6	10,000.00	10,000.00	94.64	9, 992.56	7.44
FLOODLIGHT CURRENT 01-58-7	11,000.00	11,000.00	146.76	£,381.55	4,618.45
*** TOTAL RECREATION	93,620.00	111,095.90	5,527.21	104,523.94	6,571.96
EMPLOYEES BENEFITS					
P.E.R.S. 01-59-D	225,000.00	225,000.00	.00	209, 113. 79	15, 886. 21
WORKMEN'S COMPENSATION 01-61-A	75,000.00	82,611.78	.00	82,611.78	.00
HOSPITALIZATION BENEFITS 01-62	120,000.00	210,000.00	17,642.47	202, 160. 29	7, 839.71
EMPLOYEE RETIREES BENEFITS 01-62-A	13,000.00	13,000.00	2,300.58	12,064.26	935.74
SERVICE DEPT. UNIFORMS	7,200.00	9,200.00	548.71	7,204.19	1,995.81
01-63 EMPLOYEES DENTAL PROGRAM	10,000.00	13, 253. 30	.00	10,653.30	2,600.00
01-64 UNEMPLOYMENT COMPENSATION	14,000.00	14,000.00	.00	470.93	13, 529. 07
01-66 EMPLOYEES ACCUMULATED SICK PAY	120,000.00	120,000.00	.00	77,489.77	42,510.23
01-67 LIFE INSURANCE POLICY 01-68	8,000.00	8,000.00	.00	4, 185. 70	3, 814. 30

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ACCOUNT TITLE NUMBER	ORIGINAL APPROPRIATION	REVISED APPROPRIATIONS	MTD EXPENDITURE	YTD EXPENDITURE	BALANCE
*** TOTAL EMPLOYEES BENEFITS	592,200.00	695, 065. 08	20,491.76	605, 954. 01	89,111.07
CITY HALL					,
CITY HALL EMPLOYEES 01-5-A-1	64,548.22	65, 815. 47	7,447.86	65,815.47	.00
CITY HALL EMPLOYEES OVERTIME	2,000.00	4,000.00	860.63	3,979.03	20.97
OL-5-A-1A CITY HALL FURNITURE & FIXTURES	4,000.00	4,000.00	2,327.15	3, 436. 14	563.86
01-5-A-3 CITY HALL STATIONERY 01-5-A-4	10,000.00	10,000.00	1,613.00	8,658.73	1,341.27
CITY HALL INCIDENTALS 01-5-A-5	5,000.00	7,000.00	990.46	5,727.88	1,272.12
MICROFILMING 01-5-A-6	2,500.00	2,500.00	4.95	1,340.30	1,159.70
CITY HALL FUEL, LIGHT & SUP 01-5-A-7	55,000.00	55,000.00	5,713.38	54, 550. 42	449.58
CITY HALL EQUIPMENT OUTLAY 01-5-A-13	10,500.00	10,500.00	2,575.91	7, 198. 36	3,301.64
GENERAL FUND TRANSFER OUT 01-5-A-19	.00	.00	.00	.00	.00
*** TOTAL CITY HALL	153, 548. 22	158, 815. 47	21, 533, 34	150,706.33	8, 109, 14
****** GENERAL FUND TOTAL	6, 234, 473. 16	7, 280, 885. 88	762,617.86	6, 394, 048. 97	886, 836. 91

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ACCOUNT TITLE NUMBER	ÖRIGINAL APPROPRIATION	REVISED APPROPRIATIONS	MTD EXPENDITURE	YTD EXPENDITURE	BALANCE
NORDEN		U-LIOLITATIONS			
STREET MAINTENANCE	÷				
STREET COMMISSIONER 02-33	38,708.02	40, 450. 02	4,667.31	40, 450.02	.00
SCMR EMPLOYEES 02-33-1	65, 698, 12	65, 698. 12	1, 123.51	65, 698. 12	.00
SCMR EMPLOYEES OVERTIME 02-33-1A	7,500.00	7,500.00	.00	2, 365. 83	5, 134. 17
SCMR MATERIALS 02-33-2	5,000.00	18,000.00	396. 91	17, 976. 21	23.79
SCMR CONTRACTS 02-33-4	5,000.00	503,000.00	96,371.40	452, 133. 86	50, 866. 14
SCMR INCIDENTALS 02-33-5	5,000.00	5,000.00	.00	4,818.81	181.19
STREET SIGNS 02-33-6	3,500.00	3,500.00	946.83	2, 450. 32	1,049.68
SCMR ELECTRIC CURRENT 02-33-7	10,000.00	10,000.00	.00	9,216.24	783.76
SCMR EQUIPMENT MAINTENANCE 02-33-8	8,000.00	11,031.95	1,213.14	11,031.95	.00
TRAFFIC LIGHTS 02-33-12	20,000.00	30, 850, 00	2,842.39	25, 426. 09	5, 423. 91
SCMR EQUIPMENT OUTLAY 02-33-13	5,000.00	5,000.00	.00	4,794.53	205. 47
SCMR TRANSFER OUT 02-33-19	.00	.00	.00	.00	.00
**** TOTAL STREET MAINT, FUND	173, 406. 14	700,030.09	107,561.49	636, 361.98	63,668.11
EARNED INCOME TAX FUND					
TAX COMMISSIONER	38,708.02	41,522.02	4,667.31	41,522.02	.00
03-EIT-1 TAX CLERK	25, 332, 12	26,443.62	•	26, 443. 6 2	.00
03-EIT-2 TAX DEPT STATIONERY	6,500.00	6,500.00	1,490.18	3,522.86	2, 977. 14
03-EIT-4 TAX DEPT INCIDENTALS	2,500.00	2,500.00	169.40	858.78	1,641.22
03-EIT-5 CENSUS	5,000.00	5,000.00	.00	.00	5,000.00
03-EIT-6 TAX DEPT. EQUIPMENT 03-EIT-13	20,000.00	20,000.00	170.00	19, 198.00	802.00

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ACCOUNT TITLE NUMBER	ORIGINAL APPROPRIATION	REVISED APPROPRIATIONS	MTD EXPENDITURE	YTD EXPENDITURE	BALANCE
TRANSFER OF FUNDS	.00	.00	900,000.00	7,350,000.00	7, 350, 000. 00-
03-EIT-19 **** TOTAL EIT FUND	98, 040. 14	101,965.64	909, 474. 96	7,441,545.28	7, 339, 579. 64-
SWIMMING POOL FUND					
SWIMMING POOL MANAGERS 04-SP-1	10,200.00	10, 336. 34	.00	10, 336. 34	• 00
SWIMMING POOL EMPLOYEES 04-SP-2	32, 900.00	32,900.00	.00	28,303.57	4,596.43
SWIMMING POOL SUPPLIES 04-SP-4	8,000.00	8,000.00	.00	7,869.60	130.40
SWIMMING POOL INCIDENTALS 04-SP-5	2,500.00	2,500.00	.00	2, 375. 04	124.96
SWIMMING POOL ELECTRIC 04-SP-7	5,000.00	5,000.00	62.38	4,090.31	909.69
SWIMMING POOL WATER 04-SP-8	4,000.00	4,000.00	.00	3,843.74	156.26
SP EQUIPMENT OUTLAY 04-SP-13	8,000.00	8,000.00	343.80	6,957.95	1,042.05
SKIMMING POOL TRANSFER OUT 04-SP-19	.00	.00	.00	.00	.00
**** TOTAL SWIMMING POOL FUND	70,600.00	70,736.34	406.18	63, 776, 55	6,959.79
MASTER PLAN - CAPITAL IMPROVMS					
MP-CI SECRETARY 05-MP-1	26,698.44	27,848.02	3,201.42	27, 848. 02	.00
RECORDS CLERK 05-MP-1A	25, 209. 64	26,321.14	2,978.07	26,321.14	.00
MP-CI CONTRACTS 05-MP-2	18,000.00	18,000.00	.00	11,746.67	6, 253.33
MP-CI TRAVEL 05-MP-3	1,000.00	1,000.00	.00	.00	1,000.00
PROPERTY MANAGEMENT 05-MP-4	13,000.00	13,000.00	.00	8,206.53	4,793.47
MP-CI INCIDENTALS 05-MP-5	4,000.00	4,000.00	.00	981.42	3,018.58
MP-CI LEGAL ADS 05-MP-6	1,500.00	1,500.00	.00	554.88	945.12

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ACCOUNT TITLE	ORIGINAL	REVISED	MTD EXPENDITURE	YTD EXPENDITURE	BALANCE
NUMBER	APPROPRIATION	APPROPRIATIONS			
CITIZENS ADVISORY 05-MP-7	1,000.00	1,000.00	.00	352.92	647.08
BANK STREET PROPERTY	25,000.00	25,000.00	.00	4, 989. 74	20,010.26
05-MP-8 SOUTH VINE FOUNDATION 05-MP-10	40,000.00	40,000.00	.00	20,000.00	20,000.00
MP-CI STREETS & SEWERS 05-MP-11	20,000.00	20,000.00	.00	.00	20,000.00
MILLCREEK VALLEY CONSERV DIST 05-MP-12	6,000.00	6,000.00	.00	4,420.00	1,580.00
EQUIPMENT OUTLAY 05-MP-13	18,500.00	18,500.00	8,974.00	8, 974. 00	9,526.00
MURRAY ROAD PROJECT	.00	100,000.00	100,000.00	100,000.00	.00
05-MP-14 BERTUS & DELMAR PROPERTY 05-MP-15	.00	325,000.00	410.40	324, 269. 76	730.24
MITCHELL & TOWER DEMOLITION 05-MP-16	.00	13,900.00	13,900.00	13, 900. 00	.00
MASTER PLAN-CI TRANSFER OUT 05-MP-19	.00	.00	.00	.00	.00
**** TOTAL MASTER PLAN FUND	199, 908. 08	641,069.16	129, 463. 89	552, 565. 08	88,504.08
REHAB LOAN FUND	·				
REHAB LOAN FUND	2,000.00	2,000.00	.00	,00	2,000.00
06 REHAB LOAN TRANSFER OUT 06-19	.00	.00	.00	.00	.00
**** TOTAL REHAB LOAN FUND	2,000.00	2,000.00	.00	.00	2,000.00
CAPITAL IMPROVEMENT FUND					
CAPITAL IMPROVEMENT FUND 07	.00	750,000.00	.00	.00	750,000.00
CAPITAL IMPROVEMT FD TRANS OUT 07-19	.00	.00	.00	.00	.00
*** TOTAL CAPITAL IMPROVEMT FD	.00	750,000.00	.00	.00	750,000.00

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ACCOUNT TITLE NUMBER	ORIGINAL APPROPRIATION	REVISED APPROPRIATIONS	MTD EXPENDITURE	YTD EXPENDITURE	BALANCE
POLICE PENSION FUND	•			Harris I. S.	
POLICE PENSION FUND 08	50,000.00	51,522.40	.00	2,680.32	48, 842. 08
POLICE PENSION TRANSFER OUT 08-19	.00	.00	.00	.00	.00
**** TOTAL POLICE PENSION FUND	50,000.00	51,522.40	.00	2,680.32	48,842.08
FIREMEN PENSION FUND					
FIREMEN PENSION FUND	50,000.00	51,522.40	.00	2,680.32	48,842.08
09 FIREMEN PENSION TRANSFER OUT	.00	.00	.00	.00	.00
09-19 *** TOTAL FIREMEN PENSION FUND	50,000.00	51,522.40	.00	2,680.32	48, 842. 08
C-9 TRUST FUND					**************************************
C-9 TRUST FUND	18,000.00	18,000.00	.00	17,690.83	309.17
10 C-9 Trust Transfer Out	.00	.00	.00	.00	
to-19 **** Total C-9 Trust fund	12,000.00	18,000.00	.00	17,690.83	309.17
TREASURY INVESTMENTS FUND					
TREASURY INVESTMENTS EXPENSES	.00	.00	.00	.00	.00
11-01 TREASURY INVESTMENT TRANSF OUT	.00	.00	.00	.00	.00
11-19 **** TOTAL TREASURY INVESTMENT	.00	.00	.00	.00	.00

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AUDITOR'S REPORT

ACCOUNT TITLE NUMBER	ORIGINAL APPROPRIATION	REVISED APPROPRIATIONS	MTD EXPENDITURE	YTD EXPENDITURE	BALANCE
DRUG OFFENDER FINES FUND		egen e e e e e e e e e e e e e e e e e e		and the second section	
DRUG OFFENDER FINES EXPENSES 12-01	.00	.00	.00	.00	.00
DRUG OFFENDER FINES TRANSF OUT 12-19	.00	.00	.00	.00	
**** TOTAL DRUG OFFENDER FINES	.00	.00	.00	.00	.00
CRIMINAL ACTIVITY FORFEIT FUND					
CRIMINAL ACT FORFEIT EXPENSES	.00	1,764.06	1,764.06	1,764.06	.00 -
CRIMINAL ACT FORFEIT TRANS OUT	.00	.00	.00	.00	.00
*** TOTAL CRIMINAL ACT FORFEIT	.00	1,764.06	1,764.06	1,764.06	.00
MAJOR EQUIPMENT FUND					
MAJOR EQUIPMENT FUND EXPENSES 14-01	300,000.00	300,000.00	.00	.00	300,000.00
MAJOR EQUIPMENT FD TRANSF OUT 14-19	.00	.00	.00	.00	.00
**** TOTAL MAJOR EQUIPMT FUND	300,000.00	300,000.00	.00	.00	300,000.00
PHTHALCHEM ESCROW FUND			·		
PHTHALCHEM ESCROW FD EXPENSES 15-01	.00	59,541.02	7, 162.96	59,541.02	.00
PHTHALCHEM ESCROW TRANSF OUT 15-19	.00	.00	.00	.00	.00
*** TOTAL PHTHALCHEM ESCROW FD	.00	59,541.02	7, 162.96	59,541.02	.00

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ACCOUNT TITLE NUMBER

ORIGINAL APPROPRIATION APPROPRIATIONS

REVISED

MTD EXPENDITURE YTD EXPENDITURE

BALANCE

***** GRAND TOTALS - ALL FUNDS. ... 7, 196, 427.52 10, 029, 036.99

1, 918, 451. 40 15, 172, 654. 41 5, 143, 617. 42-

OHIO INFRASTRUCTURE BOND PROGRAM (ISSUE 2) - ROUND 5

LOCAL TRANSPORTATION IMPROVEMENT PROGRAM (LTIP) - ROUND 4 18 3000

FY 1993 PROJECT SELECTION CRITERIA - 7/1/92 TO 6/30/93

212000

25200

ADOPTED BY DISTRICT 2 INTEGRATING COMMITTEE, 2/21/92

~		
JURISDIC	TION/	AGENCY: City of St. Bernard
		IFICATION:
Vine	SH	reet Improvements
PROPOSED	FUND:	ING:
ELIGIBLE	CATE	SORY:
POINTS		TOTAL POINTS FOR THIS PROJECT - <u>56</u>
10	1)	Type of project
		10 Points - Bridge, road, stormwater 5 Points - All other projects
_10	2)	If Issue 2/LTIP funds are granted, when would the construction contract be awarded? (Even though the jurisdictions will be asked this question, the Support Staff will assign points based on engineering experience.)
		10 Points - Will definitely be awarded by end of 1992 . 5 Points - Some doubt as to whether it can be awarded by end of 1992 O Points - No way it can be awarded in 1992
9_	3)	What is the condition of the infrastructure to be replaced or repaired? For bridges, base condition on latest general appraisal and condition rating.
		15 Points - Poor condition 12 Points - 9 Points - Fair to Poor condition 6 Points - 3 Points - Fair condition

NOTE: If infrastructure is in "good" or better condition, it will NOT be considered for Issue 2/LTIP funding, unless it is a betterment project that will improve serviceability.

- 4) If the project is built, what will be its effect on the facility's serviceability?
 - 10 Points Significantly effect on serviceability (e.g., widen to add lanes along entire project)
 - 8 Points Moderate to significant effect on serviceability
 - 6 Points Moderately effect on serviceability (e.g., widen existing lanes)
 - 4 Points Little to no effect on serviceability

 - 5) Of the total infrastructure within the jurisdiction which is similar to the infrastructure of this project, what portion can be classified as being in poor or worse condition, and/or inadequate in service?
 - 3 Points 50% and over
 - 2 Points 30% to 49.9%
 - 1 Point 10% to 29.9%
 - O Points Less than 10%

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- 6) How important is the project to the HEALTH, SAFETY, and WELFARE of the public and the citizens of the District and/or the service area?
 - 10 Points Highly significant importance, with substantial impact on all 3 factors
 - 8 Points Considerably significant importance, with substantial impact on 2 factors OR noticeable impact on all 3 factors
 - 6 Points Moderate importance, with substantial impact on 1 factor or noticeable impact on 2 factors
 - 4 Points Minimal importance, with noticeable impact on 1 factor
 - 2 Points No measurable impact
- 7) What is the overall economic health of the jurisdiction?
 - 10 Points Poor
 - B Points -
 - 6 Points Fair
 - 4 Points -
 - 2 Points Excellent

8) What matching funds are being committed to the project, expressed as a percentage of the TOTAL CONSTRUCTION COST? Matching funds may be local, federal, ODOT, MRF, etc. or a combination of funds. Loan and credit enhancement projects automatically receive 5 points. MINIMUM 10% MATCHING FUNDS REQUIRED FOR GRANT-FUNDED PROJECTS



- 5 Points More than 50%
- 4 Points 40% to 49.9%
- 3 Points 30% to 39.9%
- 2 Points 20% to 29.9%
- 1 Point 10% to 19.9%
- 9) Has any formal action or orders by a federal, state, or local governmental agency resulted in a partial or complete ban of the usage or expansion of the usage for the involved infrastructure? Examples include weight limits on structures, EPA orders to replace or repair sewerage, and moratoriums on building permits in a particular area due to local flooding downstream. POINTS CAN BE AWARDED ONLY IF CONSTRUCTION OF THE PROJECT BEING RATED WILL CAUSE THE BAN TO BE REMOVED.
 - 10 Points Complete ban
 - 5 Points Partial ban
 - O Points No ban
- 10) What is the total number of existing daily users that will benefit as a result of the proposed project? Appropriate criteria include traffic counts & households served, when converted to a measurement of persons. Public transit users are permitted to be counted for roads and bridges, but only when certifiable ridership figures are provided.
 - 10 Points 10,000 and Over
 - 8 Points 7,500 to 9,999
 - 6 Points 5,000 to 7,499
 - 4 Points 2,500 to 4,999
 - 2 Points 2,499 and Under

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- 11) Does the infrastructure have REGIONAL impact? Consider originations & destinations of traffic, functional classification, size of service area, number of jurisdictions served, etc. (Functional classifications to be revised in the future to conform to new Surface Transportation Act.)
 - 5 Points Major impact (e.g., major multi-jurisdictional route, primary feed route to an Interstate, Federal-Aid Primary routes)
 - 4 Points -
 - 3 Points Moderate impact (e.g., principal thoroughfares, Federal-Aid Urban routes)
 - 2 Points -
 - 1 Point Minimal or no impact (e.g., cul-de-sacs, subdivision streets)